

Wilson County Treasurer's Report

November 24, 2025

TO: Henry L. Whitman Jr., County Judge

Gary Martin, Commissioner, Pct. 1 Russell King, Commissioner, Pct. 2 Jeffery Pierdolla, Commissioner, Pct. 3 John Scott Akin, Commissioner, Pct. 4

RE: Treasurer's Monthly Report ending October 31, 2025

Attached you will find the County Treasurer's report of money received and disbursed; debts due to and owed by the county; and all other proceedings in the Treasurer's office for the month ending October 31, 2025 as required by Texas Local Government Code Section 114.026.

This report has been prepared in compliance with the Local Government Code 116.112 and in accordance with Government Code, Subchapter A, Chapter 2256, of the Public Funds Investment Act.

I, Christina Mutz, County Treasurer of Wilson County, present the foregoing monthly report to be true and correct to the best of my knowledge, for review and approval required by law for the Wilson County Commissioners' Court.

Respectfully submitted by:

Christina Mutz, Wilson County Treasurer

On this the 24th day of November we the undersigned hereby certify and approve to the best of our knowledge and belief, that the attached information is a true and a complete list of all amounts received and disbursed since the County Treasurer's preceding report, and any balance remaining in the Treasurer's hand on the 31st day of October 2025.

County Judge

Gary Martin, Commissioner Pct. 1

Russell King, Commissioner Pct. 2

Jeffery/Pierdolla, Commissioner Pct. 3

John Scott Akin, Commissioner Pct. 4

Genevieve Martinez, County Clerk

WILSON COUNTY SUMMARY OF RECEIPTS & DISBURSEMENTS MONTH ENDING OCTOBER 31, 2025

| Checking Accounts | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|---------------------------------|--------------------------|---------------------|----------------------|-----------------------|
| General Fund | \$1,067,645.98 | \$4,202,176.36 | \$3,591,694.56 | \$457,164.18 |
| State Tax Interest & Sinking | \$65,913.23 | \$80,298.12 | \$33,865.76 | \$19,480.87 |
| Credit Card Clearing | \$88,662.59 | \$91,493.65 | \$94,435.71 | \$91,604.65 |
| Civil Preparedness | \$418,193.17 | \$0.00 | \$6,113.85 | \$424,307.02 |
| HB 825 Attorney | \$11,949.63 | \$638.25 | \$3.16 | \$11,314.54 |
| Law Library | \$188,837.54 | \$340.00 | \$3,109.04 | \$191,606.58 |
| Sheriffs Seizure | \$5,031.36 | \$0.00 | \$7,078.39 | \$12,109.75 |
| Federal Seizure | \$23,688.07 | \$0.00 | \$5,360.36 | \$29,048.43 |
| Appelate Judical System | \$1,461.31 | \$0.00 | \$436.79 | \$1,898.10 |
| Construction Interest & Sinking | \$82,696.05 | \$0.00 | \$2,117.74 | \$84,813.79 |
| Attorney Forfeiture Fund | \$1,674.44 | \$0.00 | \$0.00 | \$1,674.44 |
| American Rescue Plan | \$657,832.92 | \$3,808.00 | \$1,080,691.22 | \$1,734,716.14 |

TOTAL \$3,059,738.49

| Certificate of Deposit | Term/ days | Beginning Balance | Total Debits | Total Credits | Ending Balance |
|------------------------|-----------------------|--------------------------------|---------------------|----------------------|-----------------------|
| General Fund | | \$200,000.00 | \$0.00 | \$0.00 | \$200,000.00 |
| ***The | interest from this Cl | O is deposited into the Wilson | County General Fund | checking account*** | |
| Civil Preparedness | 30 | \$315,365.64 | \$0.00 | \$90.72 | \$315,456.36 |
| Law Library | 30 | \$51,302.08 | \$0.00 | \$10.54 | \$51,312.62 |
| Jackson Memorial Fund | 365 | \$16,303.98 | \$0.00 | \$0.00 | \$16,303.98 |
| | | | | | |
| TOTAL | | | | | \$583,072.96 |

GRAND TOTAL

\$3,642,811.45

WILSON COUNTY SUMMARY OF INVESTMENTS MONTH ENDING OCTOBER 31, 2025

| Investment Pool Account | Avg Rate | Beginning Balance | Total Deposits | Total Withdrawals | Ending Balance |
|------------------------------------|---------------|---------------------------|------------------------|---------------------------|-----------------------|
| ΓexPool | 4.1418% | \$8,083,939.71 | \$0.00 | \$0.00 | \$8,083,939.71 |
| | | | | | \$8,083,939.71 |
| Investment Interest Summary | | MTD Interest | YTD Interest | | |
| TexPool | | \$28,436.79 | \$289,709.09 | | |
| ***The interest from the | above investm | ent acccount is deposited | into the Wilson County | General Fund checking acc | count*** |
| | | | | | |
| Investment Pool Account | Avg Rate | Beginning Balance | Total Deposits | Total Withdrawals | Ending Balance |
| Texas CLASS Const. I&S | 4.2753% | \$67,249.02 | \$244.61 | \$0.00 | \$67,493.63 |
| | | | | | \$67,493.63 |
| Investment Interest Summary | | Income Earned | YTD Income | | |
| Texas CLASS Const. I&S | | \$244.61 | \$2,435.87 | | |
| | | | | | |
| Investment Pool Account | Avg Rate | Beginning Balance | Total Deposits | Total Withdrawals | Ending Balance |
| Texas CLASS General | 4.2753% | \$11,293,888.56 | \$39,316.72 | \$1,000,000.00 | \$10,333,205.28 |
| Totals officer | 1.275570 | Ψ11,273,000.30 | \$57,510.72 | \$1,000,000.00 | \$10,333,205.28 |
| Investment Interest Summary | | Income Earned | YTD Income | | \$10,000,200.20 |
| Texas CLASS General | | \$39,316.72 | \$641,323.64 | | |
| | | | | | |
| Investment Pool Account | Avg Rate | Beginning Balance | Total Deposits | Total Withdrawals | Ending Balance |
| Texas CLASS ARP Funds | 4.2753% | \$4,172,025.22 | \$13,270.87 | \$1,080,362.00 | \$3,104,934.09 |
| | | | | | \$3,104,934.09 |
| Investment Interest Summary | | Income Earned | YTD Income | | |
| Texas CLASS ARP Funds | | \$13,270.87 | \$149,212.28 | | |
| | | | | | |
| Investment Pool Account | Avg Rate | Beginning Balance | Total Deposits | Total Withdrawals | Ending Balance |
| Texas CLASS EOC | 4.2753% | \$834,833.39 | \$2,220.63 | \$462,945.70 | \$374,108.32 |
| | | | | | \$374,108.32 |
| Investment Interest Summary | | Income Earned | YTD Income | | |
| Texas CLASS EOC | | \$2,220.63 | \$110,533.53 | | |
| | | *-y18* | | | |

\$21,963,681.03

GRAND TOTAL

WILSON COUNTY SUMMARY OF OUTSTANDING DEBT MONTH ENDING OCTOBER 31, 2025

In February of 2014 the Wilson County Commissioners Court issued \$8,500,000.00 in certificate of obligation for the restoration of the Wilson County Courthouse and construction on a new Criminal Justice Cetner and the Sam For, Jr. Public Library.

| Period Ending | Principal Due 2/1 | Interest Rate | Interest Due 2/1 | Interest Due 8/1 | Total |
|----------------------|-------------------|----------------------|-------------------------|-------------------------|----------------|
| 2015 | \$165,000.00 | 2.00% | \$290,512.22 | \$137,425.00 | \$592,937.22 |
| 2016 | \$320,000.00 | 2.00% | \$137,425.00 | \$134,225.00 | \$591,650.00 |
| 2017 | \$325,000.00 | 2.00% | \$134,225.00 | \$130,975.00 | \$590,200.00 |
| 2018 | \$335,000.00 | 2.00% | \$130,975.00 | \$127,625.00 | \$593,600.00 |
| 2019 | \$340,000.00 | 3.00% | \$127,625.00 | \$123,375.00 | \$591,000.00 |
| 2020 | \$350,000.00 | 3.00% | \$123,375.00 | \$119,000.00 | \$592,375.00 |
| 2021 | \$360,000.00 | 3.00% | \$119,000.00 | \$113,600.00 | \$592,600.00 |
| 2022 | \$370,000.00 | 3.00% | \$113,600.00 | \$108,050.00 | \$591,650.00 |
| 2023 | \$380,000.00 | 3.00% | \$108,050.00 | \$102,350.00 | \$590,400.00 |
| 2024 | \$395,000.00 | 4.00% | \$102,350.00 | \$95,437.50 | \$592,787.50 |
| 2025 | \$405,000.00 | 4.00% | \$95,437.50 | \$88,350.00 | \$588,787.50 |
| | \$3,745,000.00 | | \$1,482,574.72 | \$1,280,412.50 | \$6,507,987.22 |

| 2026 | \$420,000.00 | 4.00% | \$88,350.00 | \$81,000.00 | \$589,350.00 |
|------|-------------------------|----------|--|--|----------------|
| | William Broken Sandania | 110 8 10 | 2000 Section Political Colonia Charles | ************************************** | |
| 2027 | \$440,000.00 | 4.00% | \$81,000.00 | \$72,200.00 | \$593,200.00 |
| 2028 | \$455,000.00 | 4.00% | \$72,200.00 | \$63,100.00 | \$590,300.00 |
| 2029 | \$475,000.00 | 4.00% | \$63,100.00 | \$53,600.00 | \$591,700.00 |
| 2030 | \$495,000.00 | 4.00% | \$53,600.00 | \$43,700.00 | \$592,300.00 |
| 2031 | \$515,000.00 | 4.00% | \$43,700.00 | \$33,400.00 | \$592,100.00 |
| 2032 | \$535,000.00 | 4.00% | \$33,400.00 | \$22,700.00 | \$591,100.00 |
| 2033 | \$555,000.00 | 4.00% | \$22,700.00 | \$11,600.00 | \$589,300.00 |
| 2034 | \$580,000.00 | 4.00% | \$11,600.00 | \$0.00 | \$591,600.00 |
| | \$4,470,000.00 | | \$469,650.00 | \$381,300.00 | \$5,320,950.00 |

| Lease Purchases | Period | Interest | Total Purchase Amt | Remaning Amount |
|--|--------|----------|--------------------|-----------------|
| Precinct 3 Case 321F Loader | 2 | 5.977% | \$99,000.00 | \$30,762.67 |
| Precinct 2 Case 580SN Backhoe | 2 | 5.659% | \$105,025.00 | \$39,043.24 |
| Total Outstanding Lease Purchases | | | | \$69,805.91 |
| TOTAL OUTSTANDING DEBIT | | | | \$5,390,755.91 |

Wilson County Treasurer Monthly Report From 10/01/2025 to 10/31/2025

| FUND Description | Begin Balance | Debit | Credit | Ending Balance |
|---|------------------|--------------------|-------------------------|--|
| 1200 GENERAL FUND | 172,463.72 | 2,043,869.54 | 2,639,811.13 | -423,477.87 |
| 1201 SB22 SHERIFF FUND | | | 0.00 | 403,171.07 |
| 1202 SB 22 PROSECUTOR OFFICE | 22,604.52 | 175,000.00 | 11,243.79 | 186,360.73 |
| 1203 HISTORICAL COMMISSION | 774.11 | 175,000.00 0.00 | 2,667.40 | -1,893.29 |
| 1203 HISTORICAL COMMISSION 1204 HAZARD MITIGATION GRANT-GLO 1300 HOTEL OCCUPANCY FUND 1301 ELECTIONS 10% 1400 AMERICAN RESCUE PLAN (ARP) | -75,010.00 | 18,518.50 | 0.00 | -56,491.50 |
| 1300 HOTEL OCCUPANCY FUND | 45,550.42 | 17,698.76 | 0.00 | 63,249.18 |
| 1301 ELECTIONS 10% | 40,150.24 | 0.00 | 0.00 | 40,150.24 |
| 1400 AMERICAN RESCUE PLAN (ARP) | -422,529.08 | 1,080,548.53 | 3,808.00 | 654,211.45 |
| 1500 CTIF GRANT | 82,117.00 | 0.00 | 0.00 | 82.117.00 |
| 1600 OPERATION LONE STAR GRANT | -24,213.10 | 0.00 | 21,702.23 | -45,915.33 |
| 1601 SHERIFF'S OFFICE EQUIP ENHANCEMENT GRANT | | 0.00 | 0.00 | 0.00 |
| 1602 TIDC REGIONAL INDIGENT DEFENSE COORDINAT | -94,373.07 | 0.00 | 9,607.37 | -103,980.44 |
| 1602 TIDE REGIONAL INDIGENT DEFENSE COORDINAT 1603 MVCP - LICENSE PLATE READER GRANT 1604 OPIOD SETTLEMENT FUND 1605 EMERGENCY OPS CENTER 1606 TVC GRANT | -4,730.00 | 0.00 | 0.00 | -4.730.00 |
| 1604 OPIOD SETTLEMENT FUND | 43,451.95 | 0.00 | 0.00 | 43,451.95 |
| 1605 EMERGENCY OPS CENTER | 311,233.82 | 0.00 | 492,084.30 | -180,850.48 |
| 1606 TVC GRANT | -6,409.74 | 6,738.59 | 492,084.30 15,411.78 | -15,082.93 |
| 1700 HUMANITIES TX GRANT-STORY WALK | 0.20 | 0.00 | 0.00 | 0.20 |
| 1800 EMPLOYEE WELLNESS FUND | 4,312.70 | 0.00 | 0.00 | 4,312.70 |
| 1700 HUMANITIES TX GRANT-STORY WALK 1800 EMPLOYEE WELLNESS FUND 1900 COVID-19 | 1,881,355.08 | 0.00 | 0.00 | 1 001 055 00 |
| 2000 LEOSE FUND | 5,338.83 | 0.00 | 1,374.29 | 3,964.54 |
| 2000 COVID-19 2000 LEOSE FUND 2100 ROAD & BRIDGE #1 2200 ROAD & BRIDGE #2 2300 ROAD & BRIDGE #3 2400 ROAD & BRIDGE #4 2500 CIVIL / CRIMINAL FEES REPORT FUND | 1,618,188.40 | 88,235.93 | 442,127.67 | 1,264,296.66 |
| 2200 ROAD & BRIDGE #2 | 833,161.99 | 411,748.84 | 531,387.39 | 713,523.44 |
| 2300 ROAD & BRIDGE #3 | 227.103.64 | 45,699,36 | 98.531.95 | 174.271.05 |
| 2400 ROAD & BRIDGE #4 | 840,659,68 | 114,620.00 | 237,202.44 | 718,077,24 |
| 2400 ROAD & BRIDGE #4 2500 CIVIL / CRIMINAL FEES REPORT FUND 2600 COURTHOUSE SECURITY 2601 JP COURTHOUSE SECURITY FUND 2700 SPECIALTY COURT FUND 2710 JUSTICE COURT SUPPORT FUND 2720 COURT FACILITY FEE FUND | 13,158,28 | 8.028.18 | 21.087.46 | 99 00 |
| 2600 COURTHOUSE SECURTLY | 8 571 45 | 3 083 23 | 1 530 37 | 10 124 31 |
| 2601 JP COURTHOUSE SECURITY FUND | 5 000 91 | 365 16 | 0.00 | 5 366 07 |
| 2700 SPECIALTY COURT FUND | 5 421 89 | 103.33 | 0.00 | 5 525 22 |
| 2710 JUSTICE COURT SUPPORT FUND | 63 208 02 | 2 150 00 | 0.00 | 65 358 02 |
| 2720 COURT FACTLITY FEE FUND | 56 884 57 | 1 747 19 | 0.00 | 58 631 76 |
| 2730 LANGUAGE ACCESS FUND | 16,117.70 | 520.09 | 0.00 | 16,637.79 |
| 2740 COURT-INITIATED GUARDIANSHIP FUND | 23,232.64 | 532.56 | 0.00 | 23,765.20 |
| | | 85.00 | 0.00 | 3,280.00 |
| 2750 JUDICIAL EDUCATION AND SUPPORT FUND 2800 COURT REPORTER SERVICE FUND | 78,385.89 | | 0.00 | 80,905.93 |
| 2900 LOCAL YOUTH DIVERSION FUND | 51,618.43 | 1,490.40 | 0.00 | 53,108.83 |
| 2900 LOCAL YOUTH DIVERSION FUND 2901 TRUANCY COURT ACCOUNT 3000 VOCA GRANT 3309903 3100 CTCL GRANT | 0.00 | 0.00 | 0.00 | 0.00 |
| 3000 VOCA GRANT 3309903 | 15,070.12 | 0.00 | 0.00 | 15,070.12 |
| 3100 CTCL GRANT | 24,761.98 | | 0.00 | 24,761.98 |
| | 21 642 30 | 0 00 | 0.00 | 21,642.30 |
| 3200 UNEMPLOYMENT DEFICIT FUND 3300 ERRORS & OMMISSIONS FUND | 0.50 | 0.00 | | The state of the s |
| 3400 LIBRARY FUND | 180,353.20 | 2,314.29 | | 144,353.95 |
| 3500 TSLAC-DIGITAL NAVIGATOR GRANT | -6,664.06 | 0.00 | 180.00 | -6,844.06 |
| 3600 JURY FUND | | | | 7,604.56 |
| 3601 ESTRAY ACCOUNT | 15,544,11 | 921.40 | 0.00 | 15,544.11 |
| 3700 HOT CHECK & STATE COURT COSTS FUND | -1,039.53 | 0.00 | 0.00 | -1,039.53 |
| 3900 SUBDIVISION FUND | 73,315.21 | 3,000.00 | 16,278.70 | 60,036.51 |
| 4000 RECORDING FEES FUND | 1,648,666.27 | 24,205.22 | 18,537.69 | 1,654,333.80 |
| 4200 COUNTY CHILD ABUSE PREV FUND | 0.00 | 0.00 | 0.00 | 0.00 |
| 4300 PRETRIAL INTERVENTION FUND | 215,293.58 | 8,936.00 | 5,905.96 | 218,323.62 |
| 4400 JUSTICE COURT TECHNOLOGY FUND | -13,233.62 | 2,406.47 | 189.30 | -11,016.45 |
| 4600 OIL COMPANY HOLDING FUND | 9,350.00 | 0.00 | 0.00 | 9,350.00 |
| 4800 JV DEL PREV FUND | 0.00 | 0.00 | 0.00 | 0.00 |
| 5000 COUNTY TIF GRANT | 95,401.30 | 0.00 | 0.00 | 95,401.30 |
| 5100 FEMA 4223 DR TX GRANT | 0.01 | 0.00 | 0.00 | 0.01 |
| 5200 VAWA-GRANT 3015402 | 36,140.02 | 0.00 | 8,439.58 | 27,700.44 |
| 5300 VOCA GRANT 3309901 | -74,301.29 | 0.00 | 0.00 | -74,301.29 |
| 5400 HOT CHECK RESTITUTION FUND | -75.00 | 0.00 | 0.00 | -75.00 |
| 5500 BODY ARMOR-GRANT | 21,039.45 | 0.00 | 0.00 | 21,039.45 |
| 5501 BODY WORN CAMERAS GRANT 4371101 | -30,755.00 | 0.00 | 0.00 | -30,755.00 |
| 5600 OFFICER SAFETY GRANT 35626-01 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5700 JP HOLDING FUND | 78,238.11 | 184,269.28 | 187,321.16 | 75,186.23 |
| 5800 AACOG - JAG 4282801 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5900 INMATETELEPHONE PREPAYMENT FUND | 219,740.32 | 9,760.35 | 0.00 | 229,500.67 |
| 6000 TXVEMP DUMP TRUCK GRANT | 271,391.52 | 0.00 | 0.00 | 271,391.52 |
| 6200 COMMUNITY ECONOMIC DEV FUND | 45,010.40 | 0.00 | 0.00 | 45,010.40 |
| | 10,010.40 | 0.00 | 0.00 | 10,010.40 |
| | | | | |

Wilson County Treasurer Monthly Report From 10/01/2025 to 10/31/2025

| | Begin | | | Ending |
|---|--------------|--------------|--------------|--------------|
| FUND Description | Balance | Debit | Credit | Balance |
| 6300 COUNTY CLERK TECH FUN | 2,653.00 | 0.00 | 0.00 | 2,653.00 |
| 6400 JUVENILE CASE MGMT FUND | 8,480.00 | 0.00 | 0.00 | 8,480.00 |
| 6500 CHAPTER 59 SEIZURE ACCT | 12,116.76 | 2.00 | 0.00 | 12,118.76 |
| 6700 WILSON COUNTY BOND I & S FUND | 149,945.16 | 2,355.38 | 0.00 | 152,300.54 |
| 7000 AACOG - JAG 4316301 | 0.08 | 0.00 | 0.00 | 0.08 |
| 7100 JAIL BOND I & S FUND | 0.00 | 0.00 | 0.00 | 0.00 |
| 7200 FEDERAL EQUITABLE SHARING ACCT | 23,688.07 | 5,360.36 | 0.00 | 29,048.43 |
| 7300 CO. ATTY. FORFEITURE FUND | 1,674.44 | 0.00 | 0.00 | 1,674.44 |
| 7600 CREDIT CARD CLEARING FUND | 92,362.79 | 92,611.96 | 91,493.65 | 93,481.10 |
| 8000 JACKSON MEMORIAL PARK FUND | 16,303.98 | 0.00 | 0.00 | 16,303.98 |
| 8600 WOODVALLEY ACRES I & S FUND | 0.00 | 0.00 | 0.00 | 0.00 |
| 8800 REMSCHEL-DEWEES HOUSE FUND | 0.00 | 0.00 | 0.00 | 0.00 |
| 8900 SUTHER SPRINGS SHOOTING FUNCO ATTORNEY H | 0.00 | 0.00 | 0.00 | 0.00 |
| 9000 4TH COURT OF APPEALS FUND | 1,461.31 | 436.79 | 1,203.30 | 694.80 |
| 9300 STATE TAX FUND | 65,393.23 | 33,860.25 | 80,298.12 | 18,955.36 |
| 9500 LAW LIBRARY FUND | 68,515.60 | 3,149.89 | 2,281.11 | 69,384.38 |
| 9600 CO ATTORNEY HB825 FUND | 11,949.86 | 2.24 | 638.25 | 11,313.85 |
| 9700 CIVIL PREPAREDNESS FUND | 248,201.19 | 6,169.91 | 0.00 | 254,371.10 |
| GRAND TOTAL | 9,440,161.69 | 4,753,065.02 | 4,987,333.93 | 9,205,892.78 |